

GENESIS

HARMONIZED



Gathering the scriptures on the Creation and Flood narratives to Abraham

The Bible on Genesis

Genesis Harmonized

within Context & Hebrew phrasing

Gathering the scriptures on the Creation and Flood narratives to Abraham

by David Harrison

Passages from the English Standard Version
(Alexandrian Septuagint LXX –Samaritan Pentateuch)
unless otherwise noted.

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Who compiled/wrote Genesis? Jesus and the Bible says Moses did. Luke 24:13-27-32

"And beginning at Moses and all the prophets, He explained to them all the scriptures and things concerning himself. *

Moses authorship Matt 8:4; 19:7-8; 23:2; Mark 1:44; 10:3-4; 7:10; Luke 5:14; 16:19,31; 20:37; 24:27,44; John 3:14; 5:39,45-47; 6:32; 7:19,22,23

*The Scriptures are Christ centered John 5:39; Ps 40:7; Hen 10; Matt 5:17-18; Is 50

Genesis Themes: Creation - Redemption

God in the beginning – The Realm of Heaven

*For who in the skies can be compared to the LORD? Who among the **heavenly beings** (sons of God - bene'elim) is like the LORD, ⁷ a God greatly to be feared in the council of the holy ones (sons of God - bene(ha)'elohim), and awesome above (held in awe by) all who are around him? ⁸ O LORD God of hosts, who is mighty as you are, O LORD, with your faithfulness all around you? *Psalm 89:6-8**

*...I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" ⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ... my eyes have seen the King, the LORD of hosts!" *Isaiah 6**

*...A being that had the appearance of a man. Below his waist was fire in appearance and above his waist was something like the appearance of brightness, like gleaming metal. He put out the form of a hand... *Ezekiel 8:2-3**

*he who is the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen. *1Timothy 6:15-16 Psalms 104:2, 1John 1:5-7**

*Thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire. ¹⁰A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the divine assembly court sat in judgment, and the books were opened. ...with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed. *Daniel 7:9-14**

*The LORD has established his **throne** in the heavens, and his kingdom rules over all. *Psalm 103:19**

*The LORD is in his holy temple; the LORD's **throne** is in heaven... *Psalm 11:4**

*⁴ "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵ Who determined its measurements—surely you know! Or who stretched the line upon it? ⁶ On what were its bases sunk, or who laid its cornerstone, ⁷ when the morning stars sang together and all the sons of God shouted for joy? (On what are its rings [or pillars] fastened? And who is he that laid the corner-stone upon it? When the stars were made, all my angels praised me with a loud voice. *Alexandrian Sept. LXX) Job 38:4-7**

*³ For the LORD is a great God, and a great King above all gods (sons of God – bene(ha)'elohim). *Psalm 95:3, Ps. 96:4**

“The Lord possessed me at **the beginning** of his work, the first of his acts of old. Ages ago I was set up, at the first, before **the beginning** of the earth. *Proverbs 8:22-23 Wisdom = visible Yahweh*

Who has performed and done this, calling the generations from **the beginning**? I, the Lord, the first, and with the last; I am he. *Isaiah 41:4*

And, “You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;
Hebrews 1:10

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³ Through him all things were made; without him nothing was made that has been made. ⁴ In him was life, and that life was the light of all mankind. ⁵ The light shines in the darkness, and the darkness has not overcome it. *John 1*

¹⁶ For by ^[by means of- in] him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷ And he is before all things, and in him all things hold together. *Colossians 1*

...“Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!” ⁹ And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever,... ¹¹“Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.” *Revelation 4:8b-11*

¹⁵ For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy:
“I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite. *Isaiah 57:15*

for I am God, and there is no other; I am God, and there is none like me, ¹⁰ declaring the end from the beginning and from ancient times things not yet done, saying, ‘My counsel shall stand, and I will accomplish all my purpose,’ *Isaiah 46:9b-10*



Genesis 1-11 English Standard Version (ESV) The Creation of the Earth & Universe

1 In the beginning, God created the heavens (*shamayim*) and the earth (*erets*). ²The earth (original matter(elements)-the firm) was without form(unformed) and void (unfilled), and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

In the Hebrew --When God began to create the heavens and the earth (the process), Now (and) the earth (matter) was without form and void, and darkness was upon the face of the deep. And the Spirit of God was hovering over the face of the waters

¹⁸ For thus says the LORD, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it empty, he formed it to be inhabited!): "I am the LORD, and there is no other. Isaiah 45

Ascribe to the LORD, O heavenly beings, (sons of God – bene(ha)'elohim or bene'elim) ascribe to the LORD glory and strength. ² Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness. ³ The voice of the LORD is over the waters; the God of glory thunders, the LORD, over many waters. ⁴ The voice of the LORD is powerful; the voice (word) of the LORD is full of majesty. Psalm 29 voice / word of the Lord = visible Yahweh

The Godhead: the visible & invisible Yahweh <http://www.youtube.com/watch?v=5kwERhSsCWY>
<http://www.youtube.com/watch?v=GuoiyzMkXdo>

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening (obscurity-disorder) and there was morning (orderly-discernable), **the first day**.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters (space?).” ⁷And God made the (second?) expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven (sky/atmosphere?). And there was (obscurity-disorder) and there was morning (orderly-discernable), **the second day.**

⁹And God said, “Let the waters under (within) the heavens be gathered together into one (certain places – stars solar systems, galaxies?) place (focus Earth), and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

⁵For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God... ¹

Peter 3:5 The stretching out of the fabric of space, "like a tent" (Jer. 10:12, Psalm 104:2)

Thus says the LORD: “Heaven is my throne, and the earth is my footstool;

Isaiah 66

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening (obscurity-disorder) and there was morning (orderly-discernable), **the third day.**

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate (divide into parts-distinction) the day from the night. And let them be for signs and for seasons, and for days and years,¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening (obscurity-disorder) and there was morning (orderly-discernable), **the fourth day.**

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great (sea?) creatures (*tannin*) and every living creature that moves, with which the waters swarm, according to their kinds, and every winged creature (flying things-bird) according to its kind. And God saw that it was good.²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let (flying creatures) birds multiply on the earth.” ²³And there was evening (obscurity-disorder) and there was morning (orderly-discernable), **the fifth day.**

<http://www.answersingenesis.org/articles/aid/v7/n1/tannin-hebrew-mean>

Twelve times in the Bible we find a very interesting statement, often quoted from God Himself:

Psalm 104:2 – *He wraps himself in light as with a garment; he stretches out the heavens like a tent.*

Isaiah 40:22 – *He stretches out the heavens like a canopy, and spreads them out like a tent to live in.*

Isaiah 42:5 – *This is what God the LORD says – he who created the heavens and stretched them out,...*

Isaiah 44:24 – *I am the LORD, who has made all things, who alone stretched out the heavens, who spread out the earth by myself.*

Isaiah 45:12 – *It is I who made the earth and created mankind upon it. My own hands stretched out the heavens; I marshaled their starry hosts.*

Isaiah 48:13 – *My own hand laid the foundations of the earth, and my right hand spread out the heavens;...*

Isaiah 51:13 -- *...you forget the LORD your Maker, who stretched out the heavens and laid the foundations of the earth.*

Jeremiah 10:12 – *But God made the earth by his power; he founded the world by his wisdom and stretched out the heavens by his understanding.*

Jeremiah 51:15 – *He made the earth by his power; he founded the world by his wisdom and stretched out the heavens by his understanding.*

Zechariah 12:1 – *this is the world of the LORD concerning Israel. The LORD, who stretches out the heavens, who lays the foundation of the earth, and who forms the spirit of man within him...*

Job 9:8 – *He alone stretches out the heavens and treads on the waves of the sea.*

Job 37:18 – *Can you join him in spreading out the skies...*

¹The heavens declare the glory of God, and the firmament shows His handiwork. ²Day unto day utters speech, and night unto night reveals knowledge. ³There is no speech, nor language where their voice is not heard. ⁴Their line has gone out through all the earth, And their words to the end of the world. *Psalm 19*

²⁴ And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

¹⁶ Draw near to me, hear this: from the beginning I have not spoken in secret, from the time it came to be I have been there." And now the Lord God has sent me, and his Spirit. ¹⁷ Thus says the LORD, your Redeemer, the Holy One of Israel: *Isaiah 48*

²⁶ Then God said, "Let us make man in (as) our image (imager), after our likeness. And let (Him) them (future Human kind) have dominion over the fish of the sea and over the (flying creatures) birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

we share in his personhood equally (full possession- not partial) -A Function- a verb, a status, purpose or process. We are to function in the capacity of God. We are to image God; to be Him as if He was here. A function we fulfill as representatives. 2

Corr 3:18, 4:4 Rom 8:29 as we image God we become more like Him he (Jesus) is what we ought to be – functional sanctification

<http://www.michaelsheiser.com/UFOReligions/Image%20of%20God%20A%20phrase%20found%20several%20times%20in%20the%20book%20of%20Genesis.pdf>

²⁷ So God created man in his own image, in the image of God he created Adam; male and female he created them? *Gen. 5:1-3, 9:6* <http://www.ldolphin.org/adamdiary.html> *only Adam is molded from the earth on day six. In him is eve and all humanity. "them" may not be in the original texts of Gen. 1:27-28*

But from the beginning of the creation, God 'made them male and female.' *Mark 10:6* **1 Timothy 2:13-14**

⁴ "Surely you know how it has been from of old, ever since mankind^[Adam] was placed on the earth, *Job 20*

He said to them, "Because of your hardness of heart Moses allowed you to divorce your wives, but from the beginning it WAS NOT SO. Matthew 19:3-6, 8

²⁸ God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹ And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life (nephesh), I have given every green plant for food." And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening (obscurity-disorder) and there was morning (orderly-discernable), **the sixth day.**

http://www.blueletterbible.org/Bible.cfm?b=Gen&c=1&t=ESV#s=t_conc_1028 *Luke 3:38 Adam is called "son of God." If "them" is not in the original Hebrew, than vs 28 should read, God-elohim blessed elohim-Adam said (saying) be fruitful and multiply... ref Ps 82*

The Seventh Day, God Rests

² Thus the heavens and the earth were finished (*completed*), and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested (*ceased*) on the seventh day from all his work that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation. ⁴ These are the generations (*toledoth*, 'origin' or 'record of the origin') of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.

²⁸ God blessed ~~them~~ *elohiym** (And God* said?) (saying) ~~to them~~, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." (Is Adam being called an elohiym in his un-fallen state- interacting in the spiritual world? Does the original Hebrew support this?)

¹¹ For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy. *Exodus 20* The Uniqueness of the Creation Week <http://www.Idolphin.org/Unique.html>

⁸ There is none like you among the gods, (sons of God – bene(ha)'elohim or bene'elim) O Lord, nor are there any works like yours.

Psalms 86:8 Colossians 1:15-19 Hebrews 1:1-4 Acts 1:7

¹¹ "Who is like you, O LORD, among the gods? (sons of God? ba e lim - bene'elim) Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders? *Exodus 15*

⁴ For the word of the LORD is right and true; he is faithful in all he does. ⁵ The LORD loves righteousness and justice; the earth is full of his unfailing love. ⁶ By the **word** of the LORD the heavens were made, their starry host by the breath of his mouth. ⁷ He gathers the waters of the sea into jars (as into a heap); he puts the deep into storehouses. ⁸ Let all the earth fear the LORD; let all the people of the world revere him.

⁹ For he spoke, and it came to be (it was done); he commanded, and it stood firm (fast). *Psalms 33*

³ "The former things I declared of old; they went out from my mouth, and I announced them; then suddenly I did them, and they came to pass... referring to creation? Principle of Immediacy Mark 5:42-43, 10:52

⁵ I declared them to you from of old, before they came to pass I announced them to you, lest you should say, 'My idol did them, my carved image and my metal image commanded them.'..

¹² "Listen to me, O Jacob, and Israel, whom I called! I am he; I am the first, and I am the last. ¹³ My hand laid the foundation of the earth, and my right hand spread out the heavens; when I call to them, they stand forth together... ¹⁶ Draw near to me, hear this: from the beginning I have not spoken in secret, from the time it came to be I have been there." And now the Lord God has sent me, and his Spirit. ¹⁷ Thus says the LORD, your Redeemer, the Holy One of Israel: "I am the LORD your God,...

Isaiah 48 Proverbs 8

...to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things *Ephesians 3:9*

...although his works were finished from the foundation of the world. ⁴ For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." ... ⁹ So then, there remains a Sabbath rest for the people of God, ¹⁰ for whoever has entered God's rest has also rested from his works as God did from his. *Hebrews 4: 4, 9-10*

²⁰ For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. *Romans 1:20*

"The LORD possessed me at the beginning of his work, the first of his acts of old. ²³ Ages ago I was set up, at the first, before the beginning of the earth. *John 17...* ²⁴ When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵ Before the mountains had been shaped, before the hills, I was brought forth, ²⁶ before he had made the earth with its fields, or the first of the dust of the world. ²⁷ When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸ when he made firm the skies (heavens) above, when he established the fountains of the deep, ²⁹ when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰ then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, *Proverbs 8*



The oracle of the word of the LORD concerning Israel: Thus declares the LORD, who stretched out the heavens and founded the earth and formed the spirit of man within him *Zechariah 12:1*

This was to fulfill what was spoken by the prophet Isaiah: "I will open my mouth in parables; I will utter what has been hidden (The Kingdom of God on Earth-Eden) since the foundation of the world." *Matthew 13:35*

Eden - The placing of Man and formation of Woman (Adam's Account)

⁵When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, ⁶and a mist was going up from the land and was watering the whole face of the ground—
⁷then (when) the LORD God (had) formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.⁸And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed.

<http://creation.com/genesis-contradictions>

Where is Eve? Not formed yet <http://www.ldolphin.org/adamdiary.html>

⁷"Are you the first man who was born? Or were you brought forth before the hills?

⁸Have you listened in the council of God? And do you limit wisdom to yourself? *Job 15:7-9*

For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? *Jeremiah 23:18* word = visible Yahweh

⁹And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹²And the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates. *Pre-flood places? Post flood named after them?*

Eden, the garden of God ... on the holy mountain of God; in the midst of the stones of fire. Ezekiel 28:12-15

7 these I will bring to my holy mountain, and make them joyful in my house of prayer; Isaiah 56
Mountain of God – Ex 3:1, 4:27, 18:5, 24:13, Isaiah 65:25

They shall not hurt or destroy in all my holy mountain Joel 3:17-18

I (the Nacash) will set my throne on high; I will sit on the mount of assembly in the far reaches of the north (in the remote parts of Zaphon) Isaiah 14:13b

¹⁵The LORD God took the man and put him in the garden of Eden to work it and keep it.¹⁶And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." (in dying you shall die)

This account may not be as concerned about chronology-order of events. Is it taking place within Day 6, or after the Six days of Creation? There is no evening and morning mentioned.

Only Adam is brought into the Garden, God says he is alone- no other hominids "like or fit for him" and he finds no creature like him after naming the air and land creatures. Adam later calls Eve the mother of all living (humans). Other passages clarify that all came out of (from) Adam. 1 Timothy 2:13-14 etc

He (Jesus-creator) chose us in him before the foundation of the world...¹⁰ a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. *Ephesians 1:4, 10 (Colossians 1:26-27)*

⁶ It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him? ⁷ You made him for a little while lower than the angels; you have crowned him with glory and honor, ⁸ set him over the works of your hands ⁹ putting everything in subjection under his feet."

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. *Hebrews 2* satan put under the Promised One's - God's feet Gen 3:15

¹⁸ Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹ Now out of the ground the LORD God (having) had formed every beast of the field and every (flying creatures) bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰ The man gave names to all livestock and to the (flying creatures) birds of the heavens and to every beast of the field. *(land and air ancestral family kinds)* But for Adam there was not found a helper fit for him. ²¹ So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²² And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." ²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

<http://creation.com/genesis-contradictions>

Events in the Life of Adam <http://www.ldolphin.org/adamdiary.html> Eve is constructed *banah* from Adam

Jewish Trinity: Jewish Godhead - Michael Heiser <http://www.youtube.com/watch?v=dFsEgQCQQ9w>

Jewish Trinity: The Second power- Michael Heiser <http://www.youtube.com/watch?v=LPOQsaeuLTDI>

⁵ Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: *Isaiah 42 Proverbs 8*

¹ Now faith is the assurance of things hoped for, the conviction of things not seen. ² For by it the people of old received their commendation. ³ By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. *Hebrews 11*

²⁶ And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, *Acts 17*

²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as (those) in Adam all die, so also (those) in Christ shall all _(each) be made alive _(be caused to live-restored). ²³ But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ... ⁴⁵ Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. ⁴⁶ But it is not the spiritual that is first but the natural, and then the spiritual. ⁴⁷ The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸ As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. ⁴⁹ Just as we have borne the image of the man of dust, we shall ⁵⁰ also bear the image of the man of heaven. *1 Corinthians 15: 21-49 (Galatians 4:4-5)*

⁸ For man was not made from woman, but woman from man. ⁹ Neither was man created for woman, but woman for man...¹² for as woman was made from man, so man is now born of woman. And all things are from God. *1 Cor. 11:8-12*

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, ² since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³ And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. ⁴ I glorified you on earth, having accomplished the work that you gave me to do. ⁵ And now, Father, glorify me in your own presence with the glory that I had with you before the world existed. *Proverbs 8

²¹ that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given to them, that they may be one even as we are one, ²³ I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴ Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵ O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶ I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them." John 17:1-5, 21-24

The Shining One (nachash) "You were the signet of perfection, full of wisdom and perfect in beauty. ¹³ You were in Eden, the garden of God every precious stone was your covering, sardius, topaz, and diamond, beryl, onyx, and jasper, sapphire, emerald, and carbuncle; and crafted in gold were your settings and your engravings. On the day that you were created they were prepared. ¹⁴ You were an anointed guardian cherub. I placed you; you were on the holy mountain of God; in the midst of the stones of fire you walked. ¹⁵ You were blameless in your ways from the day you were created, till unrighteousness was found in you. Ezekiel 28:12-15

You said in your heart, 'I will ascend to heaven; above the stars of God. I will set my throne on high; I will sit on the mount of assembly in the far reaches of the north; ¹⁴ I will ascend above the heights of the clouds; I will make myself like the Most High.' Isaiah 14:13

¹⁴ And no wonder, for Satan himself masquerades as an angel of light. 2 Corinthians 11

The Deception / Betrayal / Rebellion 3 Now the serpent (nachash: n.=Serpent, v.=divine/deceive, adj.= shining one) was more crafty than any other beast of the field (creation- living creature) that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" ² And the woman said to the (shining one) serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴ But the shining one -serpent said to the woman, "You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like (as) gods (Elohim-gods, sog?), knowing (*understanding- declaring(to make known)-distinguishing between*) good and evil." ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked (without covering). And they sewed fig leaves together and made themselves loincloths.

[Genesis: The Serpent \(Nachash\) in the Garden of Eden- Michael S ...](https://www.youtube.com/watch?v=m5iZmrochDo)
www.youtube.com/watch?v=m5iZmrochDo

<http://michaelsheiser.com/TheNakedBible/2010/02/the-absence-of-satan-in-the-old-testament/>

<http://michaelsheiser.com/PaleoBabble/2009/01/the-stones-of-fire-in-ezekiel-28/>

[Ex. 34:35 Moses face glowed from being with God. Were Adam and Eve Clothed in Light, and that light-clothing faded because of their will-full disobedience and separation from God?

Our future, to Become like Christ Matt 17:2 Daniel 12:3 And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever. Matthew 13:43 Then the righteous will shine like the sun in the kingdom of their Father. Philippians 3:21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. Rev 19:8]

¹³ For Adam was formed first, then Eve; ¹⁴ and Adam was not deceived, but the woman was deceived and became a transgressor. *1 Timothy 2:13-14*

⁸ And they heard the sound (Voice / Word) of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Jeremiah 1, Genesis 15, 1Samuel 3.

[Were Humans created to interact in the supernatural and natural world, but lost that ability?

Numbers 22:31 Then the LORD **opened** the **eyes** of Balaam, and he saw the angel of the LORD standing in the way, with his drawn sword in his hand. And he bowed down and fell on his face.

2 Kings 6:17 Then Elisha prayed and said, "O LORD, please open his **eyes** that he may see." So the LORD **opened** the **eyes** of the young man, and he saw, and behold, the mountain was full of horses and chariots of fire all around Elisha.

A new body created by God 1 Cor. 15: 42-49, Ps. 17:15 2 Peter 1:4 1 John 3:2 Ps. 104 "God wrapped in Light"]

[God Creates humanity as his imagers – to be sons of God]

[The Shining One (adversary) seduces A&E to usurp God's plan - a shortcut – Divine knowledge, position (sons of God-council rulers), & Authority - We declare our own reality- good & evil (the illusion of independence -rebellion)]

⁹ But the LORD God called to the man and said to him, "Where are you?" ¹⁰ And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked (bare), and I hid myself." ¹¹ He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹² The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³ Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The (shining one) serpent deceived me, and I ate."

Psalm 32

¹¹ Thus says the LORD, the Holy One of Israel, and the one who formed him:

"Ask me of things to come;... ¹² I made the earth and created man on it; it was my hands that stretched out the heavens, and I commanded all their host. ¹³ I have stirred him up in righteousness, and I will make all his ways level; he shall build my city and set my exiles free, *Isaiah 42:11*

¹⁴ The LORD God said to the (shining one) serpent (nachash: n.=Serpent, v.=divine/deceive, adj.= shining one) , "Because you have done this, cursed are you above all (animals/creatures) livestock and above all (living creatures) beasts of the field; on your belly you shall go, and dust you shall eat (earth you will seek to devour/consume/reduce-as a fire to ash) all the days of your life (age).

¹⁵ I will put enmity (adversity) between you and the woman, and between your offspring^(seed/descendants) and her offspring^(seed) ; he shall bruise your head, and you shall bruise his heel."

⁸ For he said, "Surely they are my people, children who will not deal falsely." And he became their Savior. ⁹ In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old. *Isaiah 63:8* **Angel (presence) of the Lord = visible Yahweh**

² But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose coming forth is from of old, from ancient days. *Micah 5:2*

² in hope of eternal life, which God, who never lies, promised before the ages began ³ and at the proper time manifested in his word *Titus 1:2-3*

[God's Curse & warning The divine supernatural "war" comes to earth "the seed" (any being who acts in agreement with the nachash's purpose. Is 14:29) (Nachash vs. Godly Humanity) broken relationship = broken identity & broken world. The promise of a coming redeemer is whispered, hidden in prophecy, so the evil ones could not discern his plans, but now revealed to all; his vision spans all time. He is God. 1 Corinthians 2:6-10 & Luke 23:34, Eph 4:8, Col 2:15, Jn 16:11, Heb 2:14]

¹⁶you were filled with violence in your midst, and you sinned; so I cast you as a profane thing from the mountain of God, and I destroyed you, O guardian cherub, from the midst of the stones of fire.

¹⁷Your heart was proud because of your beauty; you corrupted your wisdom for the sake of your splendor. I cast you to the ground; I exposed you before kings, to feast their eyes on you.

¹⁸By the multitude of your iniquities, in the unrighteousness of your trade you profaned your sanctuaries; so I brought fire out from your midst; it consumed you, and I turned you to ashes on the earth in the sight of all who saw you. ¹⁹All who know you among the peoples are appalled at you; you have come to a dreadful end and shall be no more forever^{(eternal destruction).}” *Ezekiel 28:16-19*

Zec 2:13,3:1-2; Job 1:6, 2:1, 38:7, accuser / advisory

¹²“How you are fallen from heaven, O Day Star, son of Dawn! How you are cut down to the ground, you who laid the nations low! ¹⁵But you are brought down to Sheol, to the far reaches of the pit.

¹⁶Those who see you will stare at you and ponder over you: *Isaiah 14:12 -16, Luke 4:5-8, Revelations 17:8*

⁷Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, ⁸but he was defeated, and there was no longer any place for them in heaven. ⁹And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels(messengers) were thrown down with him. ¹⁰And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. *Revelations 12*

Does this “war in the heavens” span all of human history? Was it a one-time event, or a process event? If Isaiah 14, Ezekiel 28 speak to the nachash/shining one being created and perfect in Eden, than the rebellion of supernaturals was after human creation. The supernatural realm outside of human time, could be experiencing the defection of supernatural beings as a process, summed up at the end of days and final judgment of supernaturals and humans. Jesus replied, “I saw Satan fall like lightning from heaven” Luke 10:18 when he sends 72 disciples out to declare the kingdom of God. This “fall” is a process ending in Satans complete destruction and judgment. <http://www.biblestudytools.com/bible-study/topical-studies/when-did-jesus-see-satan-fall-like-lightning.html>

⁵(If anyone does not know how to manage his own family, how can he take care of God’s church?) ⁶He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil. *1 Timothy 3*
destruction *Ez 28*

³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.”... *16:11* because the ruler of this world is judged. *John 12:31, 14:30 2 Corinthians 4:4*

You are of your father the devil, and your will is to do your father's desires. He was a murderer from **the beginning**, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. *John 8:44 Ephesians 2:2*

Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. *1John 3:8*

¹⁶To the woman he said, “I will surely multiply your pain in childbearing (multiply thy sorrow and thy conception); in?) your pain shall bring forth children. Your desire shall be for your husband, and he shall rule over you (power/ authority).”

[Would the pain be knowing that these children would die, what they had lost in a fallen world, and that they would have more children, than originally designed?]

¹⁷ And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground (earth) because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.
¹⁸ By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men^[humanity] because all sinned—¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come...^{16b} For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.
¹⁸ Therefore, as one trespass^[f] led to condemnation for all men, so one act of righteousness^[g] leads to justification and life for all men. ¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. *Romans 5:18-21*

⁶ Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed. *Isaiah 51, Isaiah 24:4-6,19-21; 25:7-8*

¹⁸ And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou should give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; **and shouldest destroy them which destroy the earth.** *Revelation 11*

²⁵ Of old hast thou (God) laid the foundation of the earth: and the heavens are the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed. But thou art the same, and thy years shall have no end. *Psalms 102:25-27*
quoted also in [Hebrews 1:10-12](#), [Matthew 24:35](#), [2 Peter 3:12-13](#)

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the sons of God.²⁰ For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope²¹ that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God.²² For we know that the whole creation has been groaning together in the pains of childbirth until now.²³ And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.²⁴ For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees?²⁵ But if we hope for what we do not see, we wait for it with patience. *Romans 8:18*

for they cannot die anymore, because they are equal to angels and are **sons of God**, being sons of the resurrection. *Luke 20:36*

For all who are led by the Spirit of God are **sons of God.** *Romans 8:1*

²⁰The man called his wife's name Eve, because she was the mother of all living (alive). ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

²²Then the LORD God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever (eat of life forever)—" ²³therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. ²⁴He drove out the man, and at the east of the garden of Eden he placed the cherubim (*hak·kə·ru·bīm*) and a flaming sword that turned every way to guard the way (journey/road) to the tree of life.

²He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God. *Revelations 7*

²Through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations.

¹⁴Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. *Revelations 22*

[The curse is God's gracious warning of how we will go wrong without centering ourselves on him Genesis 3 Phil. 2:6-8]

¹⁵For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite. ¹⁶For I will not contend forever, nor will I always be angry; for the spirit would grow faint before me, and the breath of life that I made. *Isaiah 57*

Cain and Abel

4 Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The LORD said to Cain, "Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."

⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him.

⁵⁰so that the blood of all the prophets, shed from the foundation of the world, may be charged against this generation, ⁵¹from the blood of Abel to the blood of Zechariah, who perished between the altar and the sanctuary. Yes, I tell you, it will be required of this generation. *Luke 11:50-51* *Matthew 23:35, Hebrews 11:4, 1 John 3:12, Jude 1:11*

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks.

Hebrews 11

⁹Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" ¹⁰And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. ¹²When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." ¹³Cain said to the LORD, "My punishment is greater than I can bear. ¹⁴

Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.”¹⁵ Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.¹⁶ Then Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden. Hebrews 11:4, 1 John 3:12, Jude 1:11

¹⁷ Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch.

¹⁸ To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech.¹⁹ And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah.²⁰ Adah bore Jubal; he was the father of those who dwell in tents and have livestock.²¹ His brother's name was Jubal; he was the father of all those who play the lyre and pipe.²² Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah.

Name of Noah's wife – Josephus – Jewish tradition

²³ Lamech said to his wives:

“Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have killed a man for wounding me, a young man for striking me.

²⁴ If Cain's revenge is sevenfold, then Lamech's is seventy-sevenfold.”

(now we step back in time, not an event after all these generations)

²⁵ And Adam knew his wife again, and she bore a son and called his name Seth, for she said, “God has appointed for me another offspring instead of Abel, for Cain killed him.”²⁶ To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the LORD.

5 This is the book of the generations (*toledoth*, ‘origin’ or ‘record of the origin’) of Adam.

I give you thanks, O LORD, with my whole heart; before the gods (sons of God – bene(ha)‘elohim or bene‘elim) I sing your praise; 2 I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted above all things your name and your word. Psalm 138

Adam's Descendants to Noah (Alexandrian Septuagint LXX Ages- Bold)

When God created man, he made him in the likeness of God.² Male and female he created them, and he blessed them and named them Man when they were created.

³ When Adam had lived 130 (**230**) years, he fathered a son in his own likeness, after his image, and named him Seth.⁴ The days of Adam after he fathered Seth were 800 (**700**) years; and he had other sons and daughters.⁵ Thus all the days that Adam lived were 930 years, and he died.

⁶ When Seth had lived 105 (**205**) years, he fathered Enosh.⁷ Seth lived after he fathered Enosh 807 (**707**) years and had other sons and daughters.⁸ Thus all the days of Seth were 912 years, and he died.

⁹ When Enosh had lived 90 (**190**) years, he fathered Kenan.¹⁰ Enosh lived after he fathered Kenan 815 (**715**) years and had other sons and daughters.¹¹ Thus all the days of Enosh were 905 years, and he died.

¹² When Kenan (Cainan) had lived 70 (**190**) years, he fathered Mahalalel.¹³ Kenan lived after he fathered Mahalalel 840 years and had other sons and daughters.¹⁴ Thus all the days of Kenan were 910 (**905**) years, and he died.

¹⁵ When Mahalalel had lived 65 (**165**) years, he fathered Jared.¹⁶ Mahalalel lived after he fathered Jared 830 (**730**) years and had other sons and daughters.¹⁷ Thus all the days of Mahalalel were 895 years, and he died.

Who was Cain afraid of? Where did his wife come from?

Cain is worried about future retribution from the descendents of Adam and Eve.

It does not say how long he wandered before he found a wife- most probably she came from other brothers/ sisters or their children.

¹⁸When Jared had lived 162 years he fathered Enoch. ¹⁹Jared lived after he fathered Enoch 800 years and had other sons and daughters. ²⁰Thus all the days of Jared were 962 years, and he died.

²¹When Enoch had lived 65 (**165**) years, he fathered Methuselah. ²²Enoch walked with God after he fathered Methuselah 300 (**200**) years and had other sons and daughters. ²³Thus all the days of Enoch were 365 years. ²⁴Enoch walked with God, and he was not, for God took him.

14 It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord comes with ten thousands of his holy ones," ^{Jude 1:14}

²⁵When Methuselah had lived 187 years, he fathered Lamech. ²⁶Methuselah lived after he fathered Lamech 782 years and had other sons and daughters. ²⁷Thus all the days of Methuselah were 969 years, and he died.

²⁸When Lamech had lived 182 (**188**) years, he fathered a son ²⁹and called his name Noah, saying, "Out of the ground that the LORD has cursed, this one shall bring us relief from our work and from the painful toil of our hands." ³⁰Lamech lived after he fathered Noah 595 years and had other sons and daughters. ³¹Thus all the days of Lamech were 777 (**753**) years, and he died.

³²After Noah was 500 years old, Noah fathered Shem, Ham, and Japheth.

Bible origins Timeline poster free www.sparklightplanet.com

Creation to Flood Cataclysm 2261A.yrs LXX vs. (1655 Mas.) www.sparklightplanet.com

GENESIS ONE TO ELEVEN – CAN YOU BELIEVE IT?

http://www.setterfield.org/weekly%20Bible%20Studies/Genesis_Studies_1.html

Genealogies of Genesis 5, 10, and 11 comparing the ages as given in the more ancient texts Alexandrian Septuagint (LXX) & Hebrew with those in the more recent (from 100 A.D.) Masoretic text

Increasing Corruption on Earth

6 When man began to multiply on the face of the land and daughters were born to them,²the **sons of God** (*sons of God – bene(ha)'elohim or bene'elim*) saw that the daughters of man were attractive (beautiful). And they took (received) as their wives any (all manner) they chose. ³Then the LORD said, "My Spirit shall not abide (strive?) in man forever, for he is flesh: his days shall be 120 years." ⁴The Nephilim ^(Giants) were on the earth in those days, and also afterward, when the sons of God (*bene(ha)'elohim or bene'elim*) came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown (great name/ repute).

⁵The LORD saw that the wickedness (destruction-harm-distress) of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually. ⁶And the LORD regretted that he had made man on the earth, and it grieved him to his heart. ⁷So the LORD said, "I will blot out (destroy/put out) man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them." ⁸But Noah found favor in the eyes of the LORD. ⁹These are the generations (*toledoth*, 'origin' or 'record of the origin') of Noah.

[Remember the context of this sixth chapter of Genesis-- Here God is: 1.) declaring displeasure with man; and 2.) announcing plans to destroy man. Was this another test of Humanity – as in the garden? Will they trust in God- his promise of a "seed" restorer, or will they go after other "gods" seeking immortality and wisdom?

Men seeking immortality – unions with supernaturals http://www.biblecalculator.com/study_flood_questions.html
(Sons of God)- both are judged in the flood <http://www.youtube.com/watch?v=RHgjGUbFwHE> Genesis 6 -The Sons of God, Daughters of Men, and the Nephilim: Michael Heiser



The message is not, *God will cease striving with men after each one lives (an average of) 120 years* . Rather, God plans to call them all down to the grave together, after the expiration of 120 years... by means of a **universal flood**.

hidden in the very start of the chapter (v. 1,2) are seeds of man's drift into sin-- for it says, the sons of God inter-married with the daughters of men. **SOG are imprisoned- humans & nephilim face death. A judgment & rescue of Humanity**

The Bible itself tends to refute any '*lifespan shortened to 120 years* interpretation of Genesis 6:3:

- Men continued to experience centuries-long lifespans:

For instance, Noah himself lived to be 950 years at his death; Shem, 600; and Arphaxad, 438.

http://www.biblecalculator.com/study_flood_questions.html

<http://www.youtube.com/watch?v=RHgjGUbFwhE>

4 For if God did not spare angels (the messengers) when they sinned, but cast them into hell (abyss) and committed them to chains of gloomy darkness to be kept until the judgment; 5 if he did not spare the ancient world when he brought the flood on its ungodly people, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly; 2 Peter 2:4-5

Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit, through whom also he went and preached to the spirits in prison (nephilim hybrids?) who disobeyed long ago when God waited patiently in the days of Noah (120 yrs?) while the ark was being built. 1 Peter 3:18-20 (3:5-6)

38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, 39 and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. Matthew 24:38-39

6 And the (messengers) angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day Jude 1:6

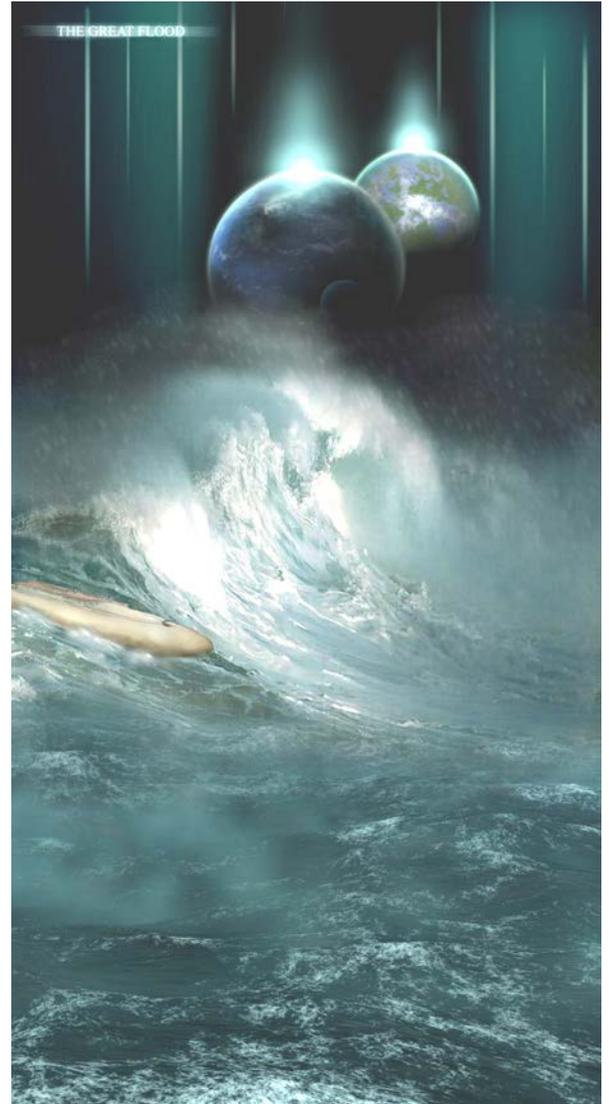
Notes on the Nephilim: The Giants of Old <http://www.kdolphin.org/nephilim.html> Matt 22:30 *Angels don't marry in heaven- all male* 1Corr.11:10

21 Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?

22 It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; Isaiah 40

Challenge to the gods. *21 Set forth your case, says the LORD; bring your proofs, says the King of Jacob. 22 Let them bring them, and tell us what is to happen. Tell us the former things, what they are, that we may consider them, that we may know their outcome; or declare to us the things to come. 23 Tell us what is to come hereafter, that we may know that you are gods; do good, or do harm, that we may be dismayed and terrified.*

24 Behold, you are nothing, and your work is less than nothing; an abomination is he who chooses you. Isaiah 41





Noah and the Flood

Noah was a righteous man, blameless (without blemish) in his generation. Noah walked with God. ¹⁰ And Noah had three sons, Shem, Ham, and Japheth.

¹¹ Now the earth was corrupt in God's sight, and the earth was filled with violence. ¹² And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. ¹³ And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth. ¹⁴ (Make me an ark shaped and formed with a covering) Make yourself an ark (*bak·kō·p̄er* Covered) (of wood?—not in original) gopher (green wood/long wood - to house in-enclose). Make rooms in the ark, and cover it inside (*kaphar*) and out with pitch (*kōphar*) (*bak·kō·p̄er* asphalt, pitch (as a covering)). ¹⁵ This is how you are to make it: the length of the ark 300 cubits (516.73ft), its breadth 50 cubits, and its height 30 cubits. (A measure of volume, not shape? Moses schooled in Egypt- cubit =20.6in – based on ancient celestial cubit)

¹⁶ Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. ¹⁷ For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die. ¹⁸ But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. ¹⁹ And of every living thing of all flesh, you shall bring two (doubles) of every sort into the ark to keep them alive with you. They shall be male and female. ²⁰ Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, twos of every sort shall come in to you to keep them alive. ²¹ Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them." ²² Noah did this; he did all that God commanded him.

¹⁴ *No one can rebuild what he destroys, or release those he has imprisoned. (fallen sons of God?)*

¹⁵ *God can hold back the rain or send a flood, ¹⁶ just as he rules over liars and those they lie to. Job 12:14-16*

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience (120 years?) waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. 1 Peter 3:18-20

Eliphaz Speaks: ¹⁵ Hast thou marked the old way which wicked men have trodden, ¹⁶ who were cut down before their time, ^{120 years?} whose foundation was overflowed with a flood, ¹⁷ who said unto God, 'Depart from us. And what can the Almighty do to them?' Job 22:15-17 21st Century King James Version (KJ21)

7 Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. ² Take with you seven pairs (sevens sevens) of all clean animals, the male and his mate, and a pair (twos/double) of the animals that are not clean, the male and his mate, ³ and seven pair^l of the (flying creatures) birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth.

**Number of land and air creatures In Hebrew: Clean kinds land and air 2 of 7s = 14 (seven pairs)
Unclean kinds 2 of 2s = 4 (two pairs)**

⁴ For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground (all existence)." ⁵ And Noah did all that the LORD had commanded him.

⁶ Noah was six hundred years old when the flood of waters (*mabbul*) came upon the earth. ⁷ And Noah and his sons and his wife and his sons' wives with him went into the ark to escape the waters of the flood. ⁸ Of clean animals, and of animals that are not clean, and of (flying creatures) birds, and of everything that creeps on the ground, ⁹ two and two, male and female, went into the ark with Noah, as God had commanded Noah. ¹⁰ And after seven days the waters of the flood came upon the earth.

¹¹ In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. ¹² And rain fell upon the earth forty days and forty nights. ¹³ On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, ¹⁴ they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every (flying creatures) bird, according to its kind, every winged creature. ¹⁵ They went into the ark with Noah, two and two of all flesh in which there was the breath of life. ¹⁶ And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

¹⁷ The flood (*mabbul*) continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. ¹⁸ The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. ¹⁹ And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. ²⁰ The waters prevailed above the mountains, covering them fifteen cubits deep. ²¹ And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. ²² Everything on the dry land in whose nostrils was the breath of life died. ²³ He blotted out every living thing that was on the face of the ground (all existence), man and animals and creeping things and (flying creatures) birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark. ²⁴ And the waters prevailed on the earth 150 days.

The Flood Subsides

8 But God remembered Noah and all the beasts and all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided. ² The fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, ³ and the waters receded from the earth continually. At the end of 150 days the waters had abated, ⁴ and in the seventh month, on the seventeenth day of the month, the ark came to

rest on the mountains of Ararat. ⁵ And the waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains were seen.

⁶ At the end of forty days Noah opened the window of the ark that he had made ⁷ and sent forth a raven. It went to and fro until the waters were dried up from the earth. ⁸ Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. ⁹ But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him. ¹⁰ He waited another seven days, and again he sent forth the dove out of the ark. ¹¹ And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters had subsided from the earth. ¹² Then he waited another seven days and sent forth the dove, and she did not return to him anymore.

¹³ In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. ¹⁴ In the second month, on the twenty-seventh day of the month, the earth had dried out. ¹⁵ Then God said to Noah, ¹⁶ "Go out from the ark, you and your wife, and your sons and your sons' wives with you. ¹⁷ Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may swarm on the earth, and be fruitful and multiply on the earth." ¹⁸ So Noah went out, and his sons and his wife and his sons' wives with him. ¹⁹ Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by families from the ark.

The Flood events are based on Noah's life- not any calendar. Traditional version, but original?

Prophecy 120 years till the end of humanity Gen 6:3

Noah 500 years old Begets Ham, Shem, Japheth – same mother or different mothers; only one goes with him? Gen 5:32

Or only Shem's mother - Naamah Gen 4:22 - mentioned as this is a Jewish record – concerned with the line of Shem?

Noah 600,2mo,10d God's Seven day warning Gen 7:4

Noah 600,2mo,17d All the fountains of the great deep burst forth, and the windows of the heavens were opened. Gen 7:11-13

Noah 600,3mo,27d Forty days waters prevail – ark raised up – still moored

Noah 600,7mo,17d Waters prevail 150 days 5 months/ from fountains bursting. The fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained,

Waters begin receding (returned off the earth) 150 days Gen 8:3 (two 150 day periods of 5 mo = 10mo

Noah 600,7mo,17d Ark docks- rests

Noah 601,1d or(600,10mo,1d) tops of mountains seen Gen8:5 & 8:13-14 ? out of order?

Noah opens window after 40 days, sends out dove – to see if waters had subsided from the face of the ground? Didn't they just see land, "tops of mountains" in vs5? Dove finds no place- For the waters were still on the face of the whole earth. But they had just seen mountain tops? **Gen 8:6-12 is out of place.**

Noah 601,1d waters dried and Noah removes the 'covering- the face of the ground is dry Gen 8:13

Noah celebrates his birthday

Noah 601,2mo,27d earth had dried out, Noah and household exit ark his 601,2mo,27d Gen 8:14-15

Months = 30 days

Year = 300 days? Noah and household exit ark his 601,2mo,27d Gen 8:14-15 no 11th or 12th mo. mentioned not 12mo/year only 10mo/year The account was changed to try to fit it to a 360 day year of 12 months.

Was the earth originally rotating slower, and during the flood due to gravity/tectonics pulled in, resulting in rotation speeding up to 360 days and now 365days a year?

Noah 601, Shem 101 at flood end has son Arphaxed 2 years after the flood – still living out of Ark Gen 11:10

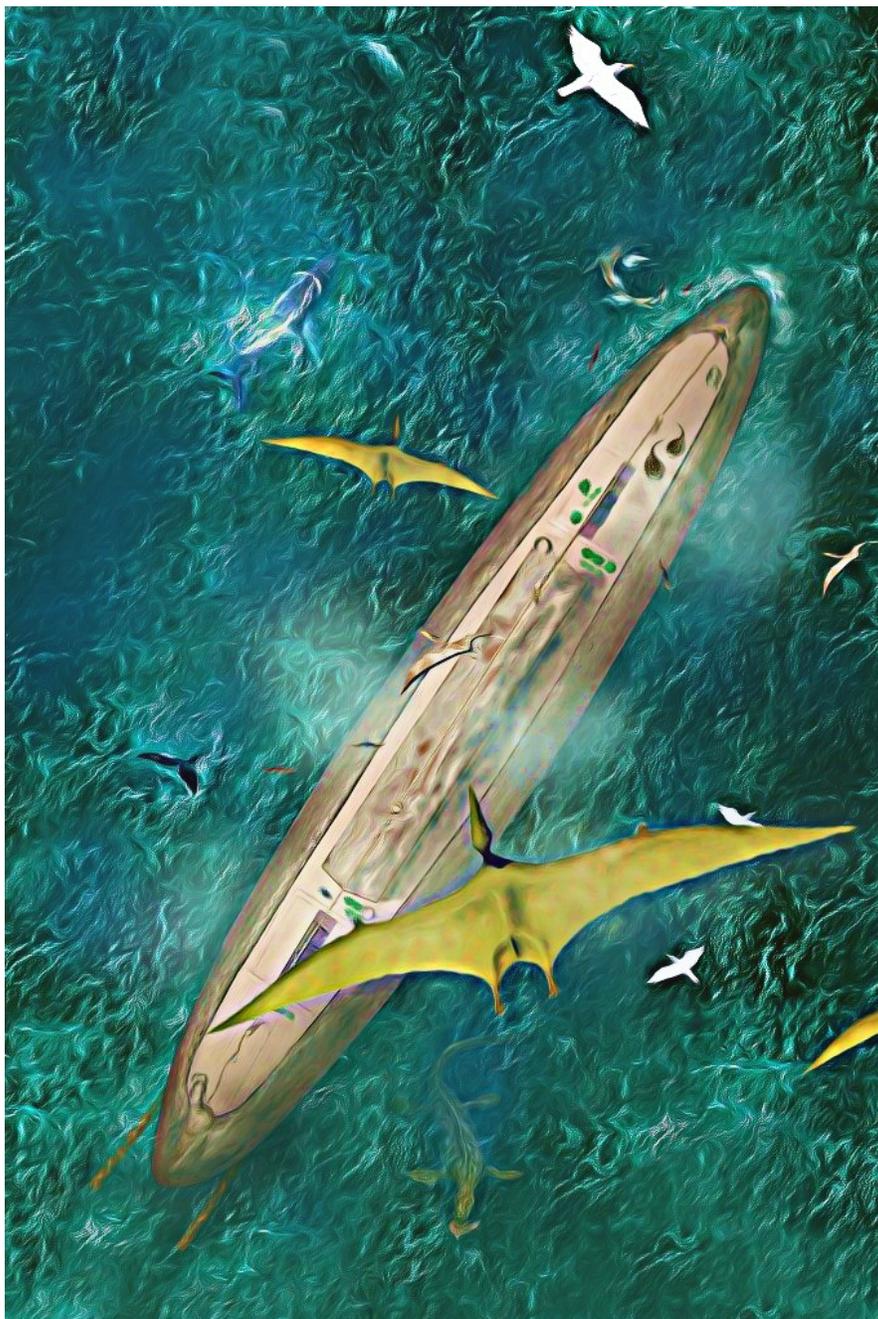
Harmonized & Restored Scriptural account

7 Then the LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. ²Take with you seven pairs (sevens/sevens) of all clean animals, the male and his mate, and a pair (twos/double) of the animals that are not clean, the male and his mate, ³and seven pair¹ of the (flying creatures) birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth.

¹Number of land and air creatures In Hebrew: Clean kinds land and air
2 of 7s = 14 (seven pairs)
Unclean kinds 2 of 2s = 4 (two pairs)

⁴For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground (all existence).” ⁵And Noah did all that the LORD had commanded him.

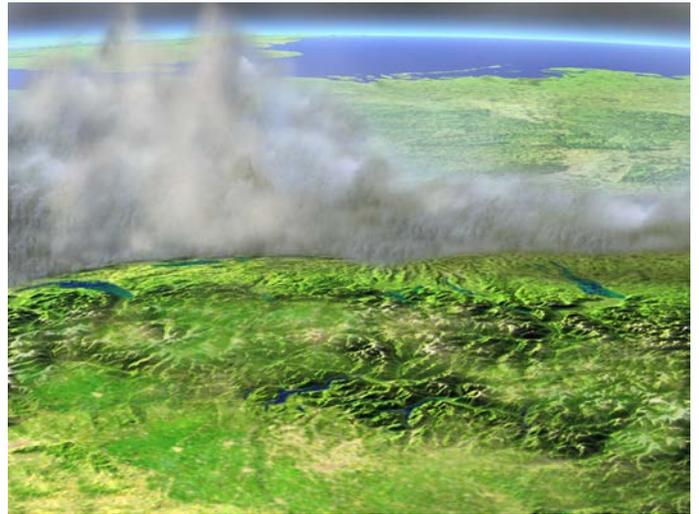
⁶Noah was six hundred years old when the flood of waters (*mabbul*) came upon the earth. ⁷And Noah and his sons and his wife and his sons' wives with him went into the ark to escape the waters of the flood. ⁸Of clean animals, and of animals that are not clean, and of (flying creatures) birds, and of everything that creeps on the ground, ⁹two and two, male and female, went into the ark with Noah, as God had commanded Noah. ¹⁰And after seven days the waters of the flood came upon the earth.



¹¹In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened.



¹²And rain fell upon the earth forty days and forty nights.¹³On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, ¹⁴they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every (flying creatures) bird, according to its kind, every winged creature. ¹⁵They went into the ark with Noah, two and two of all flesh in which there was the breath of life. ¹⁶And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in. ¹⁷The flood (*mabbul*) continued forty days on the earth.



8:6 [And it came to pass as the Lord had spoken KJV] At the end of forty days [of rain] Noah opened the window of the ark that he had made

¹⁷The waters increased and bore up the ark, and it rose high above the earth. ¹⁸The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. ¹⁹And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered.²⁰The waters prevailed above the mountains, covering them fifteen cubits deep.²¹And all flesh [had] died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. ²²Everything on the dry land in whose nostrils was the breath of life died. ²³He blotted out every living thing that was on the face of the ground (all existence), man and animals and creeping things and (flying creatures) birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark.

⁷and [Noah] sent forth a raven. It went to and fro until the waters were dried up from the earth.⁸Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground. ⁹But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him. ¹⁰He waited another seven days, and again he sent forth the dove out of the ark. ¹¹And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters had subsided from the earth. ¹²Then he waited another seven days and sent forth the dove, and she did not return to him anymore.

²⁴And the waters prevailed on the earth 150 days.

^{8:4} and in the seventh month, on the seventeenth day of the month, the ark came to rest (not aground- drogue anchor stones hit bottom) on the mountains of Ararat. ⁵ And the waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains were seen.

The Flood Subsides

8 But God remembered Noah and all the beasts and all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided. ² The fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, ³ and the waters receded from the earth continually. At the end of 150 days the waters had abated,

¹³ In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. ¹⁴ In the second month, on the twenty-seventh day of the month, the earth had dried out. ¹⁵ Then God said to Noah, ¹⁶ "Go out from the ark, you and your wife, and your sons and your sons' wives with you. ¹⁷ Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may swarm on the earth, and be fruitful and multiply on the earth." ¹⁸ So Noah went out, and his sons and his wife and his sons' wives with him. ¹⁹ Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by families from the ark.

THE FASOLD CONCEPT

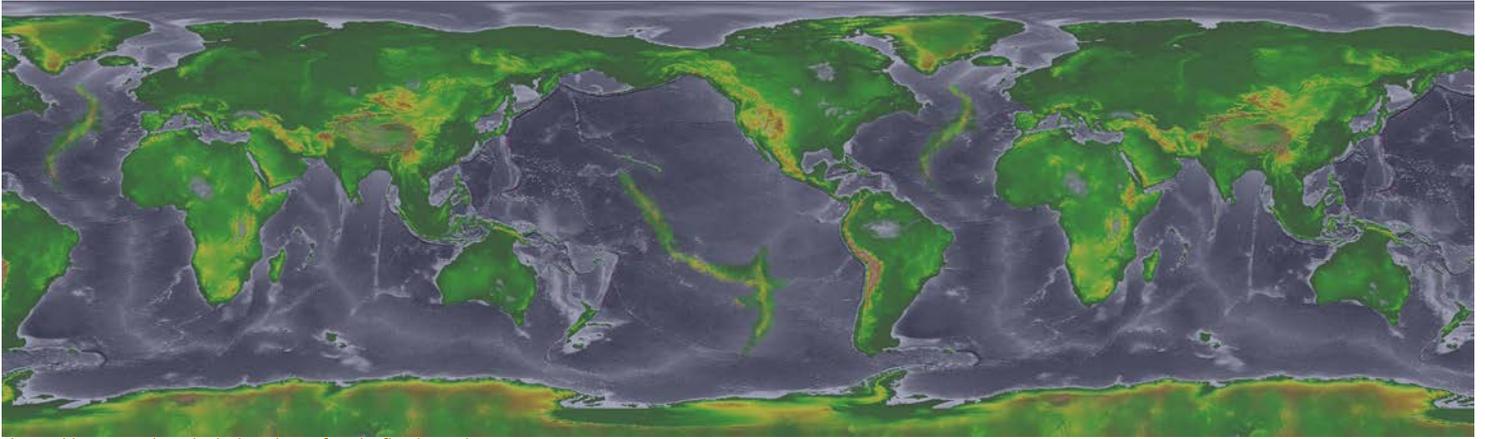
<i>Sequence of Events</i>	<i>Genesis</i>	<i>Span of Time in Days</i>
A. There were 40 days during which the rain fell.	(7:12)	40
B. At the end of 40 days, Noah opened the window.	(8:6)	
C. It is at this time the birds were dispatched.		
D. The waters prevailed upon the earth 150 days. The Ark has come to rest (not aground) on the 7th month, 17th day.	(7:24)	
E. To 8th month, 17th day.	(8:4)	110
F. To 9th month, 17th day.		30
G. To 10th month, 1st day. Tops of mountains seen.	(8:5)	30
H. From the above, to the end of the tenth month.		14
NOTE: The narrative never suggests more than ten months!		
I. 601st year, 1st month, 1st day (grounding). . . . behold, the face of the <i>ground</i> was dry.	(8:13)	29
J. From the above to the 2nd month, 1st day.		1
K. Until the 2nd month, 27th day was the earth dried.	(8:14)	30
Total Days		26
		310

The amount of days in accordance with the Scriptures is exactly 310 days, the days from the 600th year of Noah's life, 2nd month, 17th day, to the 601st year, 2nd month, 27th day.

Noah was within the confines of the Ark for exactly ten days over a solar year of ten months of thirty days each.

Year	Month/Day	Flood day	Event
Year 600	2 mo. 17th day:		beginning of the Deluge
	3 mo. 17th day	30	
	4 mo. 17th day	60	
	5 mo. 17th day	90	
	6 mo. 17th day	120	
	7 mo. 17th day	150	
	8 mo. 17th day	180	
	9 mo. 17th day	210	
	10 mo. 17th day	240	
	year 601	1 mo. 17th day	
2 mo. 17th day		300	
plus 10 days		310	ending of the Deluge earth was dry

Above: from The Ark of Noah by David Fasold Page 51



the world as it may have looked not long after the flood cataclysm

⁵ For this they willingly are ignorant of, that by the Word of God the heavens were of old, and the earth standing out of the water and in the water...⁷ but the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment... *2 Peter 3 Rev.16:18-20, 2Peter 3:4*

God's judgment- casting off, but salvation (remember us) – Context

Yet God my King is from of old, working salvation in the midst of the earth.

¹³ You divided (separated-cleaved) the sea (yam) by your might; you broke the heads of the sea monsters (tannin-great sea creatures) on the waters. ¹⁴ You crushed the heads of Leviathan; you gave him as food for the creatures of the wilderness. ¹⁵ You split open springs and brooks; you dried up ever-flowing streams. ¹⁶ Yours is the day, yours also the night; you have established the heavenly lights and the sun. ¹⁷ You have fixed all the boundaries of the earth; you have made summer and winter. *Psalm 74:12-17*

I will argue that this is not an “Alternate Creation” story, but a recounting of the Flood Cataclysm event or the Red Sea crossing and wilderness experience of Israel.

Creation Created Wild - Michael Heiser <https://www.youtube.com/watch?v=nextApemTXE>

⁵ Let the heavens praise your wonders, O LORD, your faithfulness in the assembly of the holy ones! ⁶ For who in the skies can be compared to the LORD? Who among the heavenly beings^l the sons of God, or the sons of might^l is like the LORD, ⁷ a God greatly to be feared in the council of the holy ones, and awesome above all who are around him? ⁸ O LORD God of hosts, who is mighty as you are, O LORD, with your faithfulness all around you? ⁹ You rule the raging of the sea; when its waves rise, you still them. ¹⁰ You crushed Rahab (Rahav) like a carcass; you scattered your enemies with your mighty arm. ¹¹ The heavens are yours; the earth also is yours; the world and all that is in it, you have founded them. ¹² The north and the south, you have created them; *Psalm 89*

Isaiah 51:8-10 is Rahab – Egypt? / a type of the Serpent who deceived mankind into bondage

God's Covenant with Noah

²⁰ Then Noah built an altar to the LORD and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar. ²¹ And when the LORD smelled the pleasing aroma, the LORD said in his heart, “I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done. ²² While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”

⁷ For a brief moment I deserted you, but with great compassion I will gather you.
⁸ In overflowing anger for a moment I hid my face from you,
but with everlasting love I will have compassion on you," says the LORD, your Redeemer.
⁹ "This is like the days of Noah to me: as I swore that the waters of Noah should no more go over the earth, so I have sworn that I will not be angry with you, and will not rebuke you. ¹⁰ For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed," says the LORD, who has compassion on you. *Isaiah 54*

¹⁰ Jehovah sat as King at the Flood (mabbul); Yea, Jehovah sitteth as King for ever. *Psalms 29*
(¹⁰ The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.)

¹ I praise you, LORD God, with all my heart. You are glorious and majestic,
dressed in royal robes ² and surrounded by light. You spread out the sky like a tent, ³ and you built your home over the mighty ocean ... ⁶ You covered the earth with the ocean that rose above the mountains.
⁷ Then your voice thundered! And the water flowed ⁸ down the mountains and through the valleys to the place you prepared. ⁹ Now you have set boundaries, so that the water will never flood the earth again (Thou hast set a bound that they may not pass over; that they turn not again to cover the earth. KJV) ...
¹⁹ You created the moon to tell us the seasons...
²⁴ Our LORD, by your wisdom you made so many things; the whole earth is covered with your living creatures.
²⁵ But what about the ocean so big and wide? It is alive with creatures, large and small.
²⁶ And there are the ships, as well as Leviathan, the monster you created to splash in the sea...
³⁰ You created all of them by your Spirit, and you give new life to the earth. *Psalms 104*

9 And God blessed Noah and his sons and said to them, "Be fruitful and multiply and fill the earth. ² The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered. ³ Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything. ⁴ But you shall not eat flesh with its life, that is, its blood. ⁵ And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man.
⁶ "Whoever sheds the blood of man, by man shall his blood be shed, for God made man in his own image."

Noah, Shem, Ham, and Japheth. 1 Chronicles 1:4

⁶ Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters (flood waters of judgment), they shall not reach him. ⁷ You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance. Selah *Psalms 32 Noah's flood as a theme in the Psalms and scriptures?*

"Son of man, when a land sins against me by acting faithlessly, and I stretch out my hand against it and break its supply of bread and send famine upon it, and cut off from it man and beast, ¹⁴ even if these three men, **Noah, Daniel, and Job**, were in it, they would deliver but their own lives by their righteousness, declares the Lord GOD.

Ezekiel 14: 13-14

even if **Noah, Daniel, and Job** were in it, as I live, declares the Lord GOD, they would deliver neither son nor daughter. They would deliver but their own lives by their righteousness. *Ezekiel 14:20*

²⁷ The heavens will expose his guilt; the earth will rise up against him. ²⁸ A flood will carry off (wash away) his house, rushing waters^[washed away] on the day of God's wrath. ²⁹ Such is the fate God allots the wicked, the heritage appointed for them by God." Job 20

³⁶ "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. ³⁷ For as were the days of Noah, so will be the coming of the Son of Man. ³⁸ For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, ³⁹ and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. Matthew 24

the son of Cainan, the son of Arphaxad, the son of Shem, the son of **Noah**, the son of Lamech, Luke 3:36

²⁶ Just as it was in the days of **Noah**, so will it be in the days of the Son of Man. ²⁷ They were eating and drinking and marrying and being given in marriage, until the day when **Noah** entered the ark, and the flood came and destroyed them all. Luke 17

By faith **Noah**, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith. Hebrews 11:7

²⁰ because they formerly did not obey, when God's patience waited in the days of **Noah**, (120 years - Genesis 6:3) while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.

²¹ Those flood waters were like baptism that now saves you. 1 Peter 3:20-21

if he (God) did not spare the ancient world, but preserved **Noah**, a herald of righteousness, with seven others, when he brought a flood (kataklusmos, from the verb "to inundate) upon the world of the ungodly; 2 Peter 2:5

⁵ They will say this because they want to forget that long ago the heavens and the earth were made at God's command. The earth (kosmos) came out of water and was made from water. ⁶(the world that then existed) Later it was destroyed by the waters of a mighty flood. ⁷ But God has commanded the present heavens and earth to remain until the day of judgment. Then they will be set on fire, and ungodly people will be destroyed. 2 Peter 3:5-7
Contemporary English Version (CEV)

Noah in ancient literature and the Koran etc. – "After the Flood" by Bill Cooper "The Ark of Noah" by David Fasold

⁷ And you, be fruitful and multiply, increase greatly on the earth and multiply in it."

⁸ Then God said to Noah and to his sons with him, ⁹ "Behold, I establish my covenant with you and your offspring after you, ¹⁰ and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. ¹¹ I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." ¹² And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³ I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. ¹⁴ When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵ I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. ¹⁶ When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." ¹⁷ God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Noah's Descendants

¹⁸The sons of Noah who went forth from the ark were Shem, Ham, and Japheth. (Ham was the father of Canaan.) ¹⁹These three were the sons of Noah, and from these the people of the whole earth were dispersed.

²⁰Noah began to be a man of the soil, and he planted a vineyard. ²¹He drank of the wine and became drunk and lay uncovered in his tent. ²²And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside. ²³Then Shem and Japheth took a garment, laid it on both their shoulders, and walked backward and covered the nakedness of their father. Their faces were turned backward, and they did not see their father's nakedness. ²⁴When Noah awoke from his wine and knew what his youngest son had done to him, ²⁵he said,

“Cursed be Canaan; a servant of servants shall he be to his brothers.”

²⁶He also said, “Blessed be the LORD, the God of Shem; and let Canaan be his servant.

²⁷May God enlarge Japheth, and let him dwell in the tents of Shem, and let Canaan be his servant.”

²⁸After the flood Noah lived 350 years. ²⁹All the days of Noah were 950 years, and he died.

10 These are the generations (*toledoth*, ‘origin’ or ‘record of the origin’) of the sons of Noah, Shem, Ham, and Japheth.

Sons were born to them after the flood.

²The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. ³The sons of Gomer: Ashkenaz, Riphath, and Togarmah. ⁴The sons of Javan: Elishah, Tarshish, Kittim, and Dodanim. ⁵From these the coastland peoples spread in their lands, each with his own language, by their clans, in their nations.

⁶The sons of Ham: Cush, Egypt, Put, and Canaan. ⁷The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan. ⁸Cush fathered Nimrod; he was the first on earth to be a mighty man ⁹He was a mighty hunter before the LORD. Therefore it is said, “Like Nimrod a mighty hunter before the LORD.” ¹⁰The beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. ¹¹From that land he went into Assyria and built Nineveh, Rehoboth-Ir, Calah, and ¹²Resen between Nineveh and Calah; that is the great city. ¹³Egypt fathered Ludim, Anamim, Lehabim, Naphtuhim, ¹⁴Pathrusim, Casluhim (from whom the Philistines came), and Capthorim.

¹⁵Canaan fathered Sidon his firstborn and Heth,

Ice age in the Bible?

²⁹From whose womb comes the ice? Who gives birth to the frost from the heavens ³⁰when the waters become hard as stone, when the surface of the deep is frozen? Job 38 (22) Job 6:16? Job 37:9-11? Psalm 147:16-18?

The Tower of Babel

11 Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. ⁴Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, “Behold, they are one people, and they have all one language, and

After the Flood, by Bill Cooper

<http://ldolphin.org/cooper/>

<http://www.ezekielwatch.com/Portals/69/Resources/AfterTheFlood.pdf>

The Table of Nations: Genesis Chapters 10-11

<http://www.ldolphin.org/ntable.html>

<http://creation.com/the-sixteen-grandsons-of-noah>

<http://www.freemaninstitute.com/RTGham.htm>

Genesis According to the Miao People?

<http://www.icr.org/article/341/> not authenticated or confirmed by other sources as yet.

this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸ So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹ Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth. ¹⁰ These are the generations(*toledoth*, 'origin' or 'record of the origin') of Shem.

⁶ How do you thus repay the LORD, you foolish and senseless people? Is not he your father, who created you, who made you and established you? ⁷ Remember the days of old; consider the years of many generations; ask your father, and he will show you, your elders, and they will tell you. ⁸ When the Most High gave to the nations their inheritance, when he divided mankind, he fixed the borders of the peoples according to the number of the sons of God. (sons of God – bene(ha)'elohim or bene'elim) ⁹ But the LORD's portion is his people, Jacob his allotted heritage. Deuteronomy 32 ESV Alexandrian Septuagint LXX

⁷ For what great nation is there that has a god ('ē·lō·hîm) so near to it as the LORD our God is to us, whenever we call upon him? ⁸ And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today? Deuteronomy 4

A Psalm of Asaph.

82 God ('ē·lō·hîm) has taken his place in the divine council; in the midst of the gods ('ē·lō·hîm) he holds judgment:

² "How long will you judge unjustly and show partiality to the wicked? Selah

³ Give justice to the weak and the fatherless; maintain the right of the afflicted and the destitute.

⁴ Rescue the weak and the needy; deliver them from the hand of the wicked." ⁵ They have neither knowledge nor understanding, they walk about in darkness; all the foundations of the earth are shaken.

⁶ I said, "You are gods ('ē·lō·hîm), sons of the Most High, all of you; (sons of God – bene(ha)'elohim or bene'elim)

⁷ nevertheless, like men you shall die, and fall like any prince."

⁸ Arise, O God, judge the earth; for you shall inherit all the nations! *Psalm 82 Jesus quotes in John 10:22-34-39*

Do you indeed decree what is right, you gods? (sons of God – bene(ha)'elohim or bene'elim) Do you judge the children of man uprightly? ² No, in your hearts you devise wrongs; your hands deal out violence on earth. Psalm 58

¹³ O LORD our God, other lords ('ă·dō·nîm) besides you have ruled over us, but your name alone we bring to remembrance.

¹⁴ They are dead, they will not live; they are shades, they will not arise;

to that end you have visited them with destruction and wiped out all remembrance of them.

¹⁵ But you have increased the nation, O LORD, you have increased the nation; you are glorified; you have enlarged all the borders of the land. *Isaiah 26 correlation with Psalm 82*

End Times Judgment ²¹ On that day the Lord will punish the host of heaven, in heaven, and the kings of the earth, on the earth. ²² They will be gathered together as prisoners in a pit; they will be shut up in a prison, and after many days they will be punished. *Isaiah 24*

²⁹ "Therefore since we are God's offspring, we should not think that the divine being is like gold or silver or stone— an image made by human design and skill. ³⁰ In the past God overlooked such ignorance, but now he commands all people everywhere to repent. ³¹ For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead." *Acts 17*

¹⁰ This shall be their lot in return for their pride, because they taunted and boasted against the people of the **LORD of hosts**. ¹¹ The LORD will be awesome against them; for he will famish all the gods of the earth, and to him shall bow down, each in its place, all the lands of the nations. *Zephaniah 2*

¹⁶ They stirred him to jealousy with strange gods; with abominations they provoked him to anger.

¹⁷ They sacrificed to demons that were no gods, to gods they had never known, to new gods that had come recently, whom your fathers had never dreaded.

¹⁸ You were unmindful of the Rock that bore you, and you forgot the God who gave you birth... *Deuteronomy 32*

⁴³ “Rejoice with him, O heavens; bow down to him, all gods (**sons of God**), (**sons of God – bene(ha)‘elohim or bene‘elim**) for he avenges the blood of his children and takes vengeance on his adversaries. He repays those who hate him and cleanses his people's land.” *Deuteronomy 32*

¹⁹ And beware lest you raise your eyes to heaven, and when you see the sun and the moon and the stars, all the **host of heaven**, you be drawn away and bow down to them and serve them, things that the LORD your God has allotted to all the peoples under the whole heaven. ²⁰ But the LORD has taken you and brought you out of the iron furnace, out of Egypt, to be a people of his own inheritance, as you are this day. ..

³² “For ask now of the days that are past, which were before you, since the day that God created man on the earth, and ask from one end of heaven to the other, whether such a great thing as this has ever happened or was ever heard of. ³³ Did any people ever hear the voice of a god speaking out of the midst of the fire, as you have heard, and still live? ³⁴ Or has any **god** ever attempted to go and take a nation for himself from the midst of another nation, by trials, by signs, by wonders, and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which the LORD your God did for you in Egypt before your eyes? ³⁵ To you it was shown, that you might know that the LORD is God; there is no other besides him. ³⁶ Out of heaven he let you hear his voice, that he might discipline you. And on earth he let you see his great fire, and you heard his words out of the midst of the fire. ³⁷ And because he loved your fathers and chose their offspring after them and brought you out of Egypt with his own presence, by his great power, ³⁸ driving out before you nations greater and mightier than you, to bring you in, to give you their land for an inheritance, as it is this day, ³⁹ know therefore today, and lay it to your heart, that the LORD is God in heaven above and on the earth beneath; there is no other. *Deuteronomy 4*

⁷ How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, “Your God reigns.” ⁸ The voice of **your watchmen**—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. *Isaiah 52*

⁹ I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there... ¹⁰ **His watchmen** are blind; they are all without knowledge; they are all silent dogs; they cannot bark, dreaming, lying down, loving to slumber. ¹¹ But you who forsake the LORD, who forget my holy mountain, *Isaiah 65*

¹³ “I saw in the visions of my head as I lay in bed, and behold, **a watcher, a holy one,** came down from heaven... ¹⁶ Let his mind be changed from a man's, and let a beast's mind be given to him; and let seven periods of time pass over him. ¹⁷ The sentence is by the decree of the watchers, the decision by the word of the holy ones, to the end that the living may know that the **Most High** rules the kingdom of men and gives it to whom he will and sets over it the lowliest of men.’ ¹⁸ This dream I, King Nebuchadnezzar, saw. And you, O Beltshazzar (Daniel), tell me the interpretation, because all the wise men of my kingdom are not able to make known to me the interpretation, but you are able, for the spirit of the holy gods is in you.” ... *Daniel 4 English*

Standard Version (ESV)

23 And because the king saw a watcher, a holy one, coming down from heaven and saying, 'Chop down the tree and destroy it, but leave the stump of its roots in the earth, bound with a band of iron and bronze, in the tender grass of the field, and let him be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven periods of time pass over him,' Daniel 4

Watchers equated with sons of God in "books of Enoch" – intertestamental period

***Job Continues: My Life Has No Hope** If I sin, what do I do to you, you **watcher** of mankind? Why have you made me your mark? Why have I become a burden to you? Job 7:20*

[Is he talking to ... God or "the accuser" - a supernatural ?]

6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan (the Accuser or the Adversary -original language) also came among them. 7 The LORD said to Satan, "From where have you come?" Satan answered the LORD and said, "From going to and fro on the earth, and from walking up and down on it." Job 1:6

35 but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, 36 for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. Luke 20:35-36

(Daniel 7:10; Matthew 26:53; Hebrews 12:22, Ps 29:1, Ps 89:6-7- in Hebrew 1 Corinthians 6:3 we will judge angels)

[Angel = messenger: does the bidding of God and sons of God (huge #) (contingent Immortality) not a judge or ruler of men 1 Cor 6:3 we judge them

Was the Nacash / Shining One / Adversary an angel, a son of God or something else?]

*"Blessed are the peacemakers, for they shall be called **sons of God.** Matthew 5:9*

But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. Philippians 3:20-21

*For all who are led by the Spirit of God are **sons of God.** Romans 8:14*

Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him. John 3:36

*For the creation waits with eager longing for the revealing of the **sons of God.** Romans 8:19
for in Christ Jesus you are all **sons of God**, through faith. Galatians 3:26*

[Nephilim are men /hybred - supernaturals– giant men, but not SOG - 2nd generation watchers]

Shem's Descendants

When Shem was 100 years old, he fathered Arpachshad two years after the flood.¹¹ And Shem lived after he fathered Arpachshad 500 years and had other sons and daughters.

¹² When Arpachshad had lived 35 years, he fathered Shelah. ¹³ And Arpachshad lived after he fathered Shelah 403 years and had other sons and daughters.

¹⁴ When Shelah had lived 30 years, he fathered Eber. ¹⁵ And Shelah lived after he fathered Eber 403 years and had other sons and daughters.

¹⁶ When Eber had lived 34 years, he fathered Peleg. ¹⁷ And Eber lived after he fathered Peleg 430 years and had other sons and daughters.

¹⁸ When Peleg had lived 30 years, he fathered Reu. ¹⁹ And Peleg lived after he fathered Reu 209 years and had other sons and daughters.

²⁰ When Reu had lived 32 years, he fathered Serug. ²¹ And Reu lived after he fathered Serug 207 years and had other sons and daughters.

²² When Serug had lived 30 years, he fathered Nahor. ²³ And Serug lived after he fathered Nahor 200 years and had other sons and daughters.

²⁴ When Nahor had lived 29 years, he fathered Terah. ²⁵ And Nahor lived after he fathered Terah 119 years and had other sons and daughters.

²⁶ When Terah had lived 70 years, he fathered Abram, Nahor, and Haran. ²⁷ Now these are the generations (*toledoth*, 'origin' or 'record of the origin') of Terah.

Terah's Descendants

Terah fathered Abram, Nahor, and Haran; and Haran fathered Lot. ²⁸ Haran died in the presence of his father Terah in the land of his kindred, in Ur of the Chaldeans. ²⁹ And Abram and Nahor took wives. The name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and Iscah. ³⁰ Now Sarai was barren; she had no child.

³¹ Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they settled there. ³² The days of Terah were 205 years, and Terah died in Haran.

² Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him. Isaiah 51

¹ And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God. ² And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood (the River-Euphrates?) in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

³ And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

¹⁴ Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood?, and in Egypt; and serve ye the LORD. ¹⁵ And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood?, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. Joshua 24 King James Version (KJV) Psalm 66:6 flood and river – interchanged. Flood of Noah referred to here?

The Call of Abram

12 Now the LORD said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

7 All worshipers of images are put to shame, who make their boast in worthless idols; worship him, all you gods! (sons of God – bene(ha)‘elohim or bene‘elim)

8 Zion hears and is glad, and the daughters of Judah rejoice, because of your judgments, O LORD. 9 For you, O LORD, are most high over all the earth; you are exalted far above all gods. (sons of God – bene(ha)‘elohim or bene‘elim) Psalm

97:7-9

Abram and Sarai in Egypt

¹⁰Now there was a famine in the land. So Abram went down to Egypt to sojourn there, for the famine was severe in the land. ¹¹When he was about to enter Egypt, he said to Sarai his wife, “I know that you are a woman beautiful in appearance, ¹²and when the Egyptians see you, they will say, ‘This is his wife.’ Then they will kill me, but they will let you live. ¹³Say you are my sister, that it may go well with me because of you, and that my life may be spared for your sake.” ¹⁴When Abram entered Egypt, the Egyptians saw that the woman was very beautiful. ¹⁵And when the princes of Pharaoh saw her, they praised her to Pharaoh. And the woman was taken into Pharaoh's house. ¹⁶And for her sake he dealt well with Abram; and he had sheep, oxen, male donkeys, male servants, female servants, female donkeys, and camels.

¹⁷But the LORD afflicted Pharaoh and his house with great plagues because of Sarai, Abram's wife. ¹⁸So Pharaoh called Abram and said, “What is this you have done to me? Why did you not tell me that she was your wife? ¹⁹Why did you say, ‘She is my sister,’ so that I took her for my wife? Now then, here is your wife; take her, and go.” ²⁰And Pharaoh gave men orders concerning him, and they sent him away with his wife and all that he had.

Abram and Lot Separate

13 So Abram went up from Egypt, he and his wife and all that he had, and Lot with him, into the Negeb.

²Now Abram was very rich in livestock, in silver, and in gold. ³And he journeyed on from the Negeb as far as Bethel to the place where his tent had been at the beginning, between Bethel and Ai, ⁴to the place where he had made an altar at the first. And there Abram called upon the name of the LORD. ⁵And Lot, who went with Abram, also had flocks and herds and tents, ⁶so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together, ⁷and there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. At that time the Canaanites and the Perizzites were dwelling in the land.

⁸Then Abram said to Lot, “Let there be no strife between you and me, and between your herdsmen and my herdsmen, for we are kinsmen. ⁹Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right, or if you take the right hand, then I will go to the left.” ¹⁰And Lot lifted up his eyes and saw that the Jordan Valley was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zoar. (This was before the LORD destroyed Sodom and Gomorrah.) ¹¹So Lot chose for himself all the Jordan Valley, and Lot journeyed east. Thus they separated from each other. ¹²Abram settled in the land of Canaan, while Lot settled among the cities of the valley and moved his tent as far as Sodom. ¹³Now the men of Sodom were wicked, great sinners against the LORD.

¹⁴The LORD said to Abram, after Lot had separated from him, “Lift up your eyes and look from the place where you are, northward and southward and eastward and westward,¹⁵ for all the land that you see I will give to you and to your offspring forever. ¹⁶I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, your offspring also can be counted. ¹⁷Arise, walk through the length and the breadth of the land, for I will give it to you.” ¹⁸So Abram moved his tent and came and settled by the oaks^f of Mamre, which are at Hebron, and there he built an altar to the LORD.

Abram Rescues Lot

14 In the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim, ²these kings made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar). ³And all these joined forces in the Valley of Siddim (that is, the Salt Sea).⁴ Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled.⁵ In the fourteenth year Chedorlaomer and the kings who were with him came and defeated the **Rephaim** in Ashteroth-karnaim, the **Zuzim** in Ham, the Emim in Shaveh-kiriathaim, ⁶and the Horites in their hill country of Seir as far as El-paran on the border of the wilderness. ⁷Then they turned back and came to En-mishpat (that is, Kadesh) and defeated all the country of the Amalekites, and also the Amorites who were dwelling in Hazazon-tamar.

⁸Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim ⁹with Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar, four kings against five. ¹⁰Now the Valley of Siddim was full of **bitumen** pits, and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. ¹¹So the enemy took all the possessions of Sodom and Gomorrah, and all their provisions, and went their way. ¹²They also took Lot, the son of Abram's brother, who was dwelling in Sodom, and his possessions, and went their way.

¹³Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram.¹⁴ When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan. ¹⁵And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus. ¹⁶Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.

Abram Blessed by Melchizedek

¹⁷After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley).¹⁸ And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) ¹⁹And he blessed him and said,

“Blessed be Abram by God Most High, Possessor of heaven and earth;
²⁰and blessed be God Most High, who has delivered your enemies into your hand!”
And Abram gave him a tenth of everything.

¹ The LORD says to my Lord: "Sit at my right hand, until I make your enemies your footstool."... ³ on the holy mountains... ⁴ The LORD has sworn and will not change his mind, "You are a priest forever after the order of Melchizedek." ⁵ The Lord is at your right hand; he will shatter kings on the day of his wrath. *Psalm 110*

⁵ So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you";

⁶ as he says also in another place,

"You are a priest forever, after the order of Melchizedek."

⁷ In the days of his flesh, Jesus^[a] offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰ being designated by God a high priest after the order of Melchizedek. *Hebrews 5, 6:19-20, 7*

²¹ And the king of Sodom said to Abram, "Give me the persons, but take the goods for yourself." ²² But Abram said to the king of Sodom, "I have lifted my hand to the LORD, God Most High, Possessor of heaven and earth, ²³ that I would not take a thread or a sandal strap or anything that is yours, lest you should say, 'I have made Abram rich.' ²⁴ I will take nothing but what the young men have eaten, and the share of the men who went with me. Let Aner, Eshcol, and Mamre take their share."

God's Covenant with Abram

15 After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴ And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵ And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." ⁶ And he believed the LORD, and he counted it to him as righteousness.

⁷ And **he** (the word) said to him, "I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess." ⁸ But he said, "O Lord GOD, how am I to know that I shall possess it?" ⁹ He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰ And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half. ¹¹ And when birds of prey came down on the carcasses, Abram drove them away.

¹² As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him. ¹³ Then the LORD said to Abram, "Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years. ¹⁴ But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions. ¹⁵ As for you, you shall go to your fathers in peace; you shall be buried in a good old age. ¹⁶ And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete." *Acts 7:6*

<http://www.tpot.org/BibleGuys/BG2006/Sept2006/FourCenturiesOfSlavery.shtml>

¹⁷ When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸ On that day the LORD made a covenant with Abram, saying, "To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates, ¹⁹ the land of the Kenites, the Kenizzites, the Kadmonites, ²⁰ the Hittites, the Perizzites, the Rephaim, ²¹ the Amorites, the Canaanites, the Girgashites and the Jebusites."

New Heavens and a New Earth

¹⁷ "For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.
¹⁸ But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. ¹⁹ I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. ²⁰ No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for (if) the young man shall die a hundred years old, and though a hundred years old shall be (as one) accursed. ²¹ They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.
²² They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.
²³ They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them. ²⁴ Before they call I will answer; while they are yet speaking I will hear.
²⁵ The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain," says the LORD. *Isaiah 65*

He will swallow up death for all time, And the Lord GOD will wipe tears away from all faces, And He will remove the reproach of His people from all the earth ; For the LORD has spoken. And it will be said in that day, "Behold, this is our God for whom we have waited that He might save us. This is the LORD for whom we have waited ; Let us rejoice and be glad in His salvation." For the hand of the LORD will rest on this mountain, And Moab will be trodden down in his place As straw is trodden down in the water of a manure pile. And he will spread out his hands in the middle of it As a swimmer spreads out his hands to swim, But the Lord will lay low his pride together with the trickery of his hands. The unassailable fortifications of your walls He will bring down, Lay low and cast to the ground, even to the dust. *Isaiah 25:8-12*

The Ancient of Days Reigns

⁹ "As I looked, thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire. ¹⁰ A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; **the court sat in judgment**, and the books were opened.

¹¹ "I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. ¹² As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

The Son of Man Is Given Dominion

¹³ "I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him.

¹⁴ And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed. *Daniel 7, see*

Ezekiel 1, Colossians 3:1-7

He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away." *Revelation 21:4*

*But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him" *1 Corinthians 2:7-9**

There will no longer be any curse ; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him; they will see His face, and His name will be on their foreheads. And there will no longer be any night ; and they will not have need of the light of a lamp nor the light of the sun, because the Lord God will illumine them; and they will reign forever and ever. And he said to me, "These words are faithful and true "; and the Lord, the God of the spirits of the prophets,

Revelation 22:3-6

¹ The word of the LORD that came to Zephaniah the son of Cushi, son of Gedaliah, son of Amariah, son of Hezekiah, in the days of Josiah the son of Amon, king of Judah.

The Coming Judgment on Judah

*² "I will utterly sweep away everything from the face of the earth," declares the LORD. ³ "I will sweep away man and beast; I will sweep away the birds of the heavens and the fish of the sea, and the rubble with the wicked. I will cut off mankind from the face of the earth," declares the LORD. ⁴ "I will stretch out my hand against Judah and against all the inhabitants of Jerusalem; and I will cut off from this place the remnant of Baal and the name of the idolatrous priests along with the priests, ⁵ those who bow down on the roofs **to the host of the heavens**, those who bow down and swear to the LORD and yet swear by Milcom, ⁶ those who have turned back from following the LORD, who do not seek the LORD or inquire of him." ... ^{18b} In the fire of his jealousy, all the earth shall be consumed; for a full and sudden end he will make of all the inhabitants of the earth. *Zephaniah 1**

Final Judgment and Glory of the LORD

*¹⁵ "For behold, the LORD will come in fire, and his chariots like the whirlwind, to render his anger in fury, and his rebuke with flames of fire. ¹⁶ For by fire will the LORD enter into judgment, and by his sword, with all flesh; and those slain by the LORD shall be many... ¹⁸ "For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ...to my holy mountain ... ²² "For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. ²³ From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD. *Isaiah 66**

*¹⁹ Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord, ²⁰ and that he may send the Messiah, who has been appointed for you—even Jesus. ²¹ Heaven must receive him until the time comes for God to restore everything, as he promised long ago through his holy prophets. ²² For Moses said, 'The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he tells you. ²³ Anyone who does not listen to him will be completely cut off from their people. *Acts 3**

The Day of the Lord Will Come

*¹ This is now the second letter that I am writing to you, beloved. In both of them I am stirring up your sincere mind by way of reminder, ² that **you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles**, ³ **knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires.** ⁴ **They will say, "Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation."** ⁵ **For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, ⁶ and that by means of these the world that then existed was deluged with water (kataklystheis) and perished (apōleto).** ⁷ **But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction (apōleias) of the ungodly.***

⁸ But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹ The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰ But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies [will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

*¹¹ Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹² waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³ But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells. *2 Peter 3 English Standard Version (ESV)**

¹Then he said to Moses, "Come up to the LORD, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship from afar. ² Moses alone shall come near to the LORD, but the others shall not come near, and the people shall not come up with him."...

⁹ Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰ and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹ And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

¹² The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction." ¹³ So Moses rose with his assistant Joshua, and Moses went up into the mountain of God.

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. ¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸ Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights... Exodus 24

¹⁶ Therefore the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, as a covenant forever. ¹⁷ It is a sign forever between me and the people of Israel that in six days the LORD made heaven and earth, and on the seventh day he rested and was refreshed." Exodus 31, 33, The Shining Face of Moses 34

And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth." Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

Revelation 5:9-13

"But regarding the resurrection of the dead, have you not read what was spoken to you by God : 'I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB '? He is not the God of the dead but of the living." When the crowds heard this, they were astonished at His teaching. Matthew 22: 30-33

Thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire. ¹⁰A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the divine assembly court sat in judgment, and the books were opened. "I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire.(vs26)(Ez 28:18-19) ¹² As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. "I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed... ¹⁸ for the saints of the Most High shall receive the kingdom and possess the kingdom forever, forever and ever." Daniel 7:9-14, 18

1 Timothy 6: ¹¹ But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. ¹² Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. ¹³ I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before^[d] Pontius Pilate made the good confession, ¹⁴ to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, ¹⁵ which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶ who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

Genesis Harmonized

within Context & Hebrew phrasing

Gathering the scriptures on the Creation and Flood narratives to Abraham by David Harrison

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for more on this topic of study see EDEN LOST @ www.sparklightplanet.com

Read more: <http://www.whatchristianswanttoknow.com/bible-verses-about-heaven-15-scripture-quotes/#ixzz2bn255RhT>

Interlinear Hebrew to English exploration used interlinearbible.org <http://www.blueletterbible.org/>

Much thanks to the research and work of Michael S. Heiser who's lectures and work can be found in abundance via YouTube and www.michaelsheiser.com

Summary of events in a Supernatural History Timeline:

God Creates humanity as his imagers – to be sons of God

The Shining One (advisary) seduces A&E to usurp God's plan - a shortcut – Divine knowledge, position (sons of God- council rulers), & Authority - We declare our own reality- good & evil (the illusion of independence -rebellion)

Fallout: Humanity is removed from the council – loses “co-ruler” status

God's Curse & Warning The divine supernatural “war” comes to earth “the seed”(any being who acts in agreement with the nachash's purpose. Is 14:29) (Nachash vs. Godly Humanity) broken relationship = broken identity / world

Fallout: We lose our ability to interact in the supernatural

Degeneration: Life span shortened Death, disease

Abilities diminish - Mental, physical & emotional

Forgiveness/Promise: a subject- human would undo the effects Gen 3:15

The deliver must be human and become a servant (divine royal human bloodline) Adam's line. Evil opposition (human, divine emerges (hannahash =the nachash)

Supernaturals / watchers/ sons of God procreate Nephilim (giants)

Pollution & destruction of humanity – Adam's line

Global Judgment & Rescue: Flood Cataclysm

New family, new start - Noah

Nations seek other “gods” - Babel – Dispersion & Recreating the Mt. of God

God disinherits the nations (70) and sets them under the sons of God

God chooses Abraham / Israel as his nation apart

Fallen ones seek to destroy God's chosen (Sodom & Gomorrah destroyed for wickedness and seeking unions with supernatural beings, Abraham's battles Nephilim (giants) peoples)

Famine and drought – to Egypt / slavery – slaughter of the first born

God's rescue of Israel & journey to the Promised Land

War with “nephilim/giant” nations/ peoples – eradication through Joshua, Judges, and Kings 1 Chronicles 20 - King David

Israel taken captive and dispersed

Promise of messiah Galatians 3:19

Messiah's birth - Herod's massacre - Crucifixion – Resurrection

Jesus reclaims the disinherited nations

The Church – persecution - infiltration

Global Judgment on human and supernatural beings and restoration of believers as sons of God

Michael S. Heiser position summarized and previewed

http://www.youtube.com/watch?v=TPSY_p89--k (video)

<http://www.youtube.com/watch?v=wV0FA8w3TXM>

God's council / family has suffered defections in the past. (Free will- choice – love relationship)

Some of these fallen sons of God are imprisoned, other are not.

God has always wanted humanity to be part of this divine council-family, but the fall interfered with this.

After the Babel rebellion, God gives the nations over to their self-willed desire to NOT follow him; as punishment the nations are "allotted" to lesser corrupt elohim (gods).

God then raises up a new family ex nihilo – Abraham / Israel

The Church inherits the status of and promises to Israel – in Jesus – Christians are the new sons of God. Rf Gal 6:16

Humanity will become "divine" - of the supernatural realm ("like Him") at death / glorification and rule with Christ at his coming. 1John 3 – not sure of our final state?

This plan to re-institute redeemed humanity to "divine" ruler-ship status will be opposed by the fallen sons of God (Watchers- book of Enoch) and their spiritual leader (Satan) and their own god-man-king (Antichrist)

Summary of "Who are the sons of God"

Sons of God are part of God's Divine Family – hierarchy / government

SOG break their natural boundaries and procreate Nephilim /giants with humans seeking immortality and supernatural knowledge.

Sons of God in OT are small in number, part of a ruling/ judging council under the Creator Yahweh

The nations are placed under their governing

Many are not just in their ruling and are judged

Cities / people seeking supernatural unions are destroyed as well as Nephilim /giants peoples

Humans are created to become sons of God and rule angels

Adam and Eve fail in their "upbringing" are judged but given mercy and promise of restoration

Believers through Christ are adopted into the family of God as sons of God and rule the nations and angels in God's Kingdom

God in Heaven / the Supernaturals

Psalms 89:6-8
Ezekiel 8:2-3
1 Timothy 6:15-16
Daniel 7:9-14
Isaiah 6:1-4

Psalms 11:4
Job 38:4-7
Psalm 95:3 – 96:4
Proverbs 8:22-23
Isaiah 41:4

Revelation 4:11
Hebrews 1:10
John 1:1-5
Colossians 1:16-17
Isaiah 57:15; 46:10

Genesis 1:1-2

Creation / the Beginning

Isaiah 45:18
Psalm 29:1-4
Matthew 19:3-6,8
Exodus 20:11
Psalm 86:8
Proverbs 8

Isaiah 66:1
Psalm 19:1-4
Matthew 13:35
Zechariah 12:1
Exodus 15:11
Psalm 33:4-9

Mark 10:6
Job 20:4
Isaiah 48:3...17
Hebrews 4:3-4,9-10
Ephesians 3:9
Romans 1:20

Genesis 1:3- 2:4

Humanity in the Garden / Mountain of God

Job 15:7-9
Jeremiah 23:18
Ezekiel 28:12-15
Isaiah 56:7 - Ex 3:1, 4:27, 18:5, 24:13,
Isaiah 65:25

Isaiah 14:13
Hebrews 2:6-8
Isaiah 42:5
Ephesians 1: 4,10
Hebrews 11:1-3

Acts 17:26
1 Corinthians 15:21-22(45-47)
1 Corinthians 11:8,12
John 17:1-5, 21-24

Genesis 2:5-25

The Shining One - The Rebellion / Separation

Ezekiel 28:12-15
Isaiah 14:13
2 Corinthians 11:14
1 Timothy 2:13-14
Isaiah 42:11-13
Isaiah 63:8-9
Micah 5:2
Titus 1: 2-3
Ezekiel 28:16-19 - Job 1:6, 2:1, 38:7

Isaiah 14:12-16
Revelations 12:7-10
1 Timothy 3:5-6
John 12:31, 14:30 - 2 Corinthians 4:4
John 8:44 - Ephesians 2:2
1 John 3:8
Isaiah 51:6 - Isaiah 24:4-6,19-21; 25:7-8
Romans 5:12-21
Revelation 11:18

Psalms 102:25:27 - Hebrews 1:10-12,
Matthew 24:35, 2 Peter 3:12-13
Romans 8:18-25
Luke 20:36
Romans 8:14
Revelations 7:2
Revelations 22:2,14
1 Corinthians 11:3
Isaiah 57:15-16

Genesis 3:1-24

Adam's descendants to the Flood

Luke 11:50-51 – Matthew 23:35,
Hebrews 11:4, 1 John 3:12, Jude 1:11

Psalms 138:1-2
Jude 1:14

Genesis 4,5

Sons of God

2 Peter 2:4-5
Matthew 24:38-39
Jude 1:6
Genesis 6:8

Isaiah 40:21-22
Isaiah 41:21-24

Isaiah 41:21-24

Noah's Flood Cataclysm

Job 12:14-15

1 Peter 3:18-20

Job 22:15-17

2 Peter 3:5,7 [Rev.16:18-20](#), [2Peter 3:4](#)

1 Peter 3:18-20

Psalm 74:12-17

Psalm 89: 5-12

Isaiah 54:7-10

Genesis 6:9-7,8,9:17

Psalm 29:10

Psalm 104:1-30

1 Chronicles 1:4

Psalm 32:6-7

Ezekiel 14:13-14

Job 20:27-29

Ezekiel 14:20

Matthew 24:36-39

Luke 3:36

Luke 17:26-27

Hebrews 11:7

1 Peter 3:20-21

2 Peter 2:5

2 Peter 3:5-7

Psalm 136:2

Families after the Flood

Genesis 9:18 -10

Babble – the Dispersion: Rejection of God and God Disinherits the Nations to the Sons of God

Deuteronomy 32:6-9

Deuteronomy 4:7-8

Psalm 82 – [John 10:22-39](#)

Psalm 85:1-2

Isaiah 26:13-15

Isaiah 24:21-22

Acts 17:30-31

Zephaniah 2:10-11

Deuteronomy 32:16-18

Genesis 11

Deuteronomy 32:43

Deuteronomy 4: 19-39

Isaiah 52:7-8

Isaiah 56:9-11

Daniel 4:13-23

Job 7:20

Job 1:6-7

Luke 20:35-36 - [Daniel 7:10](#); [Matthew 26:53](#); [Hebrews 12:22](#), [1 Cor 6:3](#)

Matthew 5:9

Philippians 3:20-21

Romans 8:14

John 3:36

Romans 8:19

Galatians 3:26

Isaiah 51:2

Joshua 24: 1-3, 14-15

Psalm 97:7-9

Abraham / Judgment & Restoration: New Earth

Psalm 110:1-5

Hebrews 5, 6:19-20, 7

Isaiah 65:17-25

Isaiah 25:8-12

Daniel 7:9-14 - [Ezekiel 1](#), [Colossians 3:1-7](#)

Genesis 12-15...

Revelation 21:4

1 Corinthians 2:7-9

Revelation 22:3-6

Zephaniah 1:1-18

Isaiah 66:15-23

Acts 3:19-23

2 Peter 3:1-13

Exodus 24:1-18, 31:16-17, [33,34](#)

Revelation 5:9-13

Matthew 22:30-33

1. UNCLASSIFIED SCRIPTURES RELATING TO ([2 Kings 2:11](#); [Job 3:17](#); [Psalms 16:11](#); [17:15](#); [23:6](#); [24:3,7](#))
2. THE PHYSICAL HEAVENS ([Genesis 1:1](#); [Psalms 19:1](#); [50:6](#); [68:33](#); [89:29](#); [97:6](#); [103:11](#))
3. PHYSICAL HEAVENS, DESTRUCTION OF ([Job 14:12](#); [Psalms 102:25,26](#); [Isaiah 34:4](#); [51:6](#); [Matthew 5:18](#);))
4. NEW HEAVENS ([Isaiah 65:17](#); [66:22](#); [2 Peter 3:13](#); [Revelation 21:1-4](#))
5. **THE FUTURE DWELLING PLACE OF THE RIGHTEOUS** » Called A GARNER ([Matthew 3:12](#))
6. **THE FUTURE DWELLING PLACE OF THE RIGHTEOUS** » THE KINGDOM OF CHRIST AND OF GOD ([Ephesians 5:5](#))
7. **THE FUTURE DWELLING PLACE OF THE RIGHTEOUS** » THE FATHER'S HOUSE ([John 14:2](#))
8. **THE FUTURE DWELLING PLACE OF THE RIGHTEOUS** » A HEAVENLY COUNTRY ([Hebrews 11:16](#))
9. **THE FUTURE DWELLING PLACE OF THE RIGHTEOUS** » A REST ([Hebrews 4:9](#); [Revelation 14:13](#))
10. **THE FUTURE DWELLING PLACE OF THE RIGHTEOUS** » PARADISE ([2 Corinthians 12:2,4](#))
11. **THE FUTURE DWELLING PLACE OF THE RIGHTEOUS** » The wicked excluded from ([Galatians 5:21](#); [Ephesians 5:5](#); [Revelation 22:15](#))
12. **THE PHYSICAL HEAVENS** » PHYSICAL HEAVENS, CREATION OF ([Genesis 1:1](#); [2:1](#); [1 Chronicles 16:26](#); [2 Chronicles 2:12](#); [Nehemiah 9:6](#); [Job 9:8](#))

What would we know about creation if we only had the New Testament?

Creation Magazine LIVE

http://creation.com/creation-tv?fileID=32JwVigoe4&utm_media=email&utm_source=infobytes&utm_content=us&utm_campaign=emails

- Universe created out of nothing
- Jesus Christ is the Creator of the universe and everything in it.
- God (Jesus) created everything out of nothing in a period of 6 days.
- Adam was the first man, created out of dust, responsible for sin (separation of humanity from God)
- Eve was Adam's wife and was created from Adam
- All people on earth have descended from the first couple.
- Creation is subject to decay/degeneration because of the 1st man, Adam's actions
- A "serpent" deceived Eve
- Everyone has descended from Adam and Eve
- All humans are separated in a state of spiritual death, this includes the creation being subjected to "futility" Restoration comes by one Redeemer, a promise given to the people of old
- Noah and the rescue/judgment of the flood cataclysm was global and destroyed all unbelieving humans etc.
- There was little time between the beginning of creation and the time man appeared.
- The "degenerated" creation will be re-created (a new heavens and earth) at the time of the restoration
- All of humanity will be resurrected to face judgment, some to eternal (final and lasting) life others to final and lasting destruction. This will happen rapidly, in "the twinkle of an eye" how is that for rapid and supernatural.
- Just as God judged the world of Noah, & receiving His offer of salvation, and the world destroyed, so will God judge the entire world again by fire, only those trusting in him will receive His Life.

Did the New Testament authors believe Genesis to be real?

- Over 100 references to Genesis in the New Testament
- 60 references to Genesis 1-11 in the NT
- The NT refers to all first 11 chapters of Genesis
- Jesus referred to Genesis 1-11, 16 times

How Atheists view Genesis and Creation

"It becomes clear now that the whole justification of Jesus' life and death is predicated on the existence of Adam and the fruit he and Eve ate. Without the original sin, who needs to be redeemed? Without Adam's fall into a life of constant sin (a life separated from the Creator) terminated by death, what purpose is there to Christianity? None. What all this means is that Christianity cannot lose the Genesis account of creation... the battle must be waged, for Christianity is fighting for its very life. Destroy Adam and Eve and the original sin, and in the rubble you will find the sorry remains of the Son of God. If Jesus was not the redeemer who died for our sins, and this is what evolution means, then Christianity is nothing."

Bozarth, G. Richard, "The Meaning of Evolution," *American Atheist*, February, 1978, p.9.

Further Research

EDEN LOST www.sparklightplanet.com Genesis Timeline etc.

After the Flood by Bill Cooper <http://www.ezekielwatch.com/Portals/69/Resources/AfterTheFlood.pdf>

Studies in Genesis 1-11 <http://gen-e-sisone.blogspot.co.uk/2012/02/ancient-history-revisited.html> <http://www.ldolphin.org/>

<http://www.ldolphin.org/asstbib.shtml#anchor288679>

GENESIS ONE TO ELEVEN – CAN YOU BELIEVE IT? <http://www.setterfield.org/Genesis%201-11/Introduction.html>